

# LANGRIVILLE PARISH COUNCIL

## MEETING

Notice of Meeting

**You are hereby summoned to** a meeting of the council which will be held at Langrick Village Hall

**Tuesday 14<sup>th</sup> March 7pm** Public and press are welcome to attend.

Fifteen minutes are allocated if needed prior to meeting for members of the public to ask questions or make short statements to council.

Rebecca Kendrick.

20<sup>th</sup> January 2023

Agenda

1. **Welcome from Chairman**
2. **Apologies for absence and reasons given.**
3. **Draft notes January 10<sup>th</sup> 2023** previously distributed to Councillors - resolution to adopt as minutes.
4. Reports from District Cllrs Tom Ashton / Neil Jones and Lincolnshire County Cllr Tom Ashton.
5. **Finance** – resolution for payments shown to date – Salary January, February, March £308.14 £308.14 £308.14 B.Kendrick, December extra hours B.Kendrick (5.5) £59.90, January extra hours (6) £65.34, Hall purchases £94.37, Tables purchase £900, Fire Extinguisher £57.50 + £19.50 Green Bin Purchase £77, St Margarets Church £200, Defibrillator pad purchase £32.48, January, February Hall Water £5 £5, January, February Hall Electric, £59.31, £123.78. LALC yearly subscription renewal - £150.39 for 2023-2024,
6. **Langrick Hall heaters** – to discuss the long term cost effectiveness of the heaters in the hall and consider an alternative,
7. **Newsletter** - Discussion of re-introducing the making and distribution of Langrick newsletter.
8. **Clerk additional hours** – to consider any additional hours worked to be paid for, including hall garden maintenance.
9. **Langrick hall** – consider small price increase due to rising energy costs, suggestions? Adopt new hall rental policy. – consideration given to well behaved dogs.
10. **Langrick Hall Equipment needed** – To discuss the purchase of a new hoover for the hall and a dehumidifier as the hall has been experiencing damp.
11. **Frequency of parish meetings** – Do the council need to meet more frequently?
12. **Planning** – No planning applications received since last meeting.
13. **Speed indicators** Report from councillor Wood. – update from road safety partnership distributed to all councillors. Discuss response from Road Safety partnership.
14. **Next meeting date**
15. **Clerks report on any correspondence not covered above.**

Bekki Kendrick Clerk to Council  
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